

Make checks payable to:
 Whitley County Chamber of Commerce
 P.O. Box 166
 Columbia City, IN 46725
 Phone: 260-248-8131 Fax:: 260-248-8162
 E-mail: office@columbiacity.org
 Web: www.columbiacity.org



Saturday, March 27, 2010 9:00 am - 4:00 pm
Indian Springs Middle School, Columbia City

EXHIBITOR _____

STREET OR BOX # _____ **CITY** _____ **STATE** _____ **ZIP** _____

CONTACT PERSON _____ **PHONE** _____

E-MAIL _____ (**BOOTH #** _____ **OFFICE USE ONLY**)

Set-up time: Friday, March 26th, 6:00—9:00 pm

___ Yes, we would like to donate a door prize.

Tear Down time: Saturday, March 27th, 4:00—6:00 pm

BOOTH REGISTRATION



Booth Price Includes: 8'x10' booth space with burgundy and white backdrop and side curtains, one 8' table with white cover, and one chair.

AND Business card size ad in the Whitley County EXPOsed flyer for the Post & Mail.

MAJOR EVENT SPONSOR

1 Booth, Prime Location; 2 tables; pre-event publicity; business card size ad @ 500.00 _____

NON-CHAMBER MEMBERS

1 Booth @ 250.00 _____ 2 Booths @ 450.00 _____ Request electricity _____ (no charge)

CHAMBER MEMBERS

1 Booth @ 200.00 _____ 2 Booths @ 350.00 _____ Request electricity _____ (no charge)

ADDITIONAL ITEMS _____ # of extra chairs (no charge) _____ # of extra skirted tables @ 18.00
 _____ **Public Address System spots** @ \$10 for mention of business on PA between stage events.

TOTAL DUE _____ *The total due must accompany your registration.* ___ check (enclosed) ___ Credit card

___ MC ___ VISA Card# _____ Exp. Date _____

Signature of authorized person _____ Title _____ Date _____

PLEASE NOTE: Tear down is at 4:00 pm. Exhibitors departing early will be assessed a \$50 fee.

Exhibitors must leave their area in the same condition as on arrival. Each exhibitor should check their individual business liability insurance to make certain appropriate coverage exists. Each exhibitor is responsible for their own property.